



Bib Data Sheet


UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office

 Address: COMMISSIONER OF PATENTS AND TRADEMARKS
 Washington, D.C. 20231

SERIAL NUMBER 09/461,265	FILING DATE 12/15/1999 RULE _	CLASS 030	GROUP ART UNIT 3724	ATTORNEY DOCKET NO. CS1061#SP	
APPLICANTS NEIL MASON, DURHAM, UNITED KINGDOM; ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** UNITED KINGDOM 9827943.3 12/18/1998 IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** 02/02/2000					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>CS</i> Examiner's Signature Initials		STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWING 11	TOTAL CLAIMS 19	INDEPENDENT CLAIMS 2
ADDRESS BRUCE S SHAPIRO-TW199 PATENT DEPARTMENT THE BLACK & DECKER CORPORATION 701 EAST JOPPA ROAD TOWNSON ,MD 21286					
TITLE ARRRANGEMENT FOR CLAMPING A SAW BLADE					
FILING FEE RECEIVED 890	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		